



Volume 10.

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Number 10

LEADING IDEAS OF  
GREAT WORLD FAITHS

The essential idea of the worship of Egypt, in its period of power and great influence, was the life hereafter. The continued existence of the spirit after its birth out of the earthly body. It was an elaborate Spiritualism in a way.

The ancient Egyptians covered the walls of their temples and tombs with pictures and carved inscriptions. They wrote down the details of their lives on numerous rolls of papyrus. They carved on the marble casings of the Pyramids and on the walls of public buildings, on obelisks and columns, the deeds of the kings and the writings of the poets—also their sacred hymns. Every spot of wall space is covered with these indelible writings.

The Hindoos, living for eternity, cared little for the events of time, and had no historical records, the Egyptians are precisely the reverse. They cared little for eternity and seem to consider every earthly event as accidental and hence sacred. They recorded everything. Calculated everything from the stars. Their influence is still powerful in the sway of Astrology, and the occult sciences.

These writings were unintelligible for many ages until the young French scholar and enthusiast, M. Champollion, 1790 A. D. deciphered and translated the Egyptian Hieroglyphics. As a result, we know as much about ancient Egyptians as we do about Greece—its life and thought.

Dr. George Ebes, the German novelist, was a great student of Egyptian lore, and his novels are earnest and delightfully instructive pictures of Egyptian life.

The Hindoo Indian mind saw God pervading all nature, but especially was He to be found dwelling in the soul of man. Union with Him or with It, was union with the infinite spirit of the Cosmos, the only reality. Time and the things of this earth were of little or no account—only the life in eternity is true and glorious. They did not see that man has a work to do here for humanity before he can earn his own personal heaven beyond.

On the contrary, the Egyptian religion looked for God in the opposite direction—that is, in time and space and in bodily organization; in the wonder and mystery of all forms of life, in the instinct of animals. Animal worship, with them, merely meant the sight of God's thoughts as embodied in each creature.

Embalming was preserving the body to receive the soul once more after its long transmigration. At least, such is the opinion of some very competent judges. "No other nation has ever laid such stress on the hereafter as the Egyptian. Their whole religion seemed to revolve in a circle around the life to come, which was a continuation of bodily existence, an extension in time and space relations into another world. It involves a long series of transmigration into various animal forms; a long struggle with a succession of demonic enemies; a kind of "Pilgrim's Progress" towards a final Paradise beyond all the brutal degrees of spiritual creations. Intelligent Spiritualists know a good deal about these low, animal planes that surround the earth and the sensual attraction which earth has for these dark and benighted, unprogressive spirits.

God created us in order to have a perfect sympathy from us as free beings. He creates from the great fullness of life and He cannot but create, for the great spirit and life loves eternally. Love is a dynamic force from whose light beings go forth bearing

## An Old Favorite

## SOMEBODY'S DARLING

Author Unknown



INTO a ward of the whitewashed walls,  
Where the dead are lying lay,  
Wounded by bayonets, shells and balls,  
Somebody's darling was borne one day.  
Somebody's darling, so young and so brave,  
Wearing yet on his pale, sweet face,  
Soon to be hid by the dust of the grave,  
The lingering light of his boyhood grace.

Matted and damp are the curls of gold  
Kissing the snow of that fair young brow,  
Pale are the lips, of delicate mould,  
Somebody's darling is lying now.  
Back from his beautiful blue-veined brow  
Brush all the wandering waves of gold,  
Cross his hands on his bosom proud,  
Somebody's darling is stiff and cold.

Kiss him once for somebody's sake  
Murmur a prayer soft and low,  
One bright curl from its fair mass take—  
They were somebody's pride, you know.  
Somebody's hand had rested there,  
Was it a mother's, soft and true?  
And have the lips of a sister  
Been baptized in the waves of dew?

God knows best! But the mother's love,  
Somebody's heart, is there,  
Somebody's heart, is there,  
Night and day, in the silent grave,  
Somebody's heart, is there,  
Somebody's heart, is there,  
Somebody's heart, is there,  
Somebody's heart, is there.

Somebody's waiting, and waiting for him,  
Yearning to hold him again to her heart,  
And there he lies, with his blue eyes dim,  
And the smiling, smiling lips apart.  
Tenderly bury the young man's head,  
Pressing it down to the grave a tear,  
Carve on the wooden slab at his head,  
"Somebody's darling, always here."

His image—or the reflection of his dynamic power of love and light.

By freeing ourselves from ignorance, we attain to a clearer and a greater self-hood and more divine quality of being. Destroying sin in its principle, we attain to absolute freedom, and we return to God as conscious units and grateful creatures bearing felicity for evermore, and able to impart life by His permission, which we now are only able to receive. He fills us and keys us up to the divine standard of life in the spirit.

If India saw God wholly above Nature, as the Supreme Sun Light, Egypt beheld Him immortal in Nature, proving life and beauty into all visible things by a law of His own, from the inner life of all, to the inner life of each one, each separate creation.

"The eternal beauty shines upon us from every object. It steals in through every sense. The whole world seems alive—the sky with stars and the earth with verdure and fruits; the ocean with waves, the woods with insects, flying and creeping things of every form and hue, the very rocks with lichens and crawling plants. The pulses of nature are audibly throbbing. We can almost hear the flow of this all-pervading life, and see the trailing garments of the Perpetual Creator and Redeemer as He passes from atom to atom. We feel rather than think. It is borne in upon us with an overwhelming persuasion that God is present in all things, living and breathing, painting the lily, giving fragrance to the rose, sparkling in the dewdrops, breathing in the wind—not as individual, but an energy, a flaming fire. The unreflecting mind, hastily declares that all is God, and just here is the easy error of unspiritual religion; for God is not the sum of all things, but the inner life of all things. The great mission of Egypt was to

PROPHECY AND  
SPIRITUALISM

The *News-Leader* of Richmond, Va., in an editorial on Mr. Stead's story of the murder of the King and Queen of Serbia being foretold by a Clairvoyant, casts doubt on the narrative, and all attempts to tell the future. Its test of the truthfulness of such forecasts is certainly unique, and one better appreciated by the sporting fraternity than by thoughtful people.

"The crucial and decisive test for all these matters of prophecy and second sight is whether anybody is willing to bet anything on the predictions and whether they are put to any practical use."

It is the rule that the offer of a wager indicates weakness. The disposition to bet is the backing of personal opinion without recourse to thoughtfulness or reason. Nor has the use to which a prediction is put the least to do with the fact of its being made.

Of the genuineness of the prediction made on the 26th of March, last, there can be no doubt. Mr. Stead is above suspicion of dishonesty, and the clairvoyant, Mrs. Burchell, a well-known medium, is said to have given the prophecy by means of her psychometric faculty, from a letter held in her hand from the ill-fated King.

Yet though this was the apparent means, it is understood to be of spirit origin, and is so treated in the journals that have given it mention. It indicates that there are high orders of spirits who are able to penetrate the future and under favorable conditions, impress their thoughts on sensitive minds.

We cannot call in question that prophecies have been made. Too many instances are on record to allow of contradiction. Astronomers prophesy eclipses of the sun and moon and foretell the position of the planets for years ahead, and are able to do so for centuries. They do this by knowledge of cause and effect, and a sufficient knowledge of the more intricate causations which enter into the conduct of life, might foreshadow the happenings of coming years.

All religions have taken prophecy as the sheet-anchor of their faith—for God being omniscient, He must know the future as well as the past—and this proven by a revelation which is prophetic and comes true. They who prove Spiritualism by the prophetic communications received from spirits, do not see that the cases are similar or comparable. While prophecy as proof of omniscience may be evidence of the divine origin of books claiming to such inspiration, spirits for themselves, make no such claim to infallibility, or a knowledge very far beyond their attainments while in this life.

Out of this belief in prophecy comes the lamentable prostitution of mediumship to fortune-telling; advice on business affairs, etc. We may consult our departed friends as we would were they in the mortal garb, and receive counsel or warning; but why should we expect them to unveil the future for us? Why take their doing so or failure, as evidence for or against their existence?

This unwarranted estimate of prophecy comes with better grace from those who believe that "a dead man knows more than all the living," and that spirits must be essentially omniscient, either from Spiritualists who are strongly received communications, or from the limitation of their knowledge.

While the future may be foretold by knowledge of the causes in successive chain of cause and effect to the immediate cause preceding the event, it must not be inferred that spirits have the power of knowing by intuition to any far greater extent than while in earth life. Constantly it has been reiterated that as no communications were received forecasting the future or giving assistance in business life, such messages could not come from spirits as claimed. The objection rests, as is self-evident, on entirely erroneous ideas of the capabilities of spiritual beings.

The *News-Leader* further objects: "If the clairvoyant could tell which number a whirling marble of a roulette wheel would drop into, if they could know which horse of any half dozen lined up on a track would land winner two minutes later, if they could know the course of stocks half an hour ahead of the market, they could make enormous fortunes."

Admitting that such information could be given, would it not be most unjust to give a favored few such advantage of others? A bet made with a certain knowledge is looked upon, and rightly, as dishonest, and akin to theft. The wrong of gambling is aggravated by the uncertainty which attends the result, and the loss of the bet is a loss of the bet.

Will the editor challenge us to the good which will come of the new becoming "enormously wealthy," not by contributing anything valuable to the world, or giving an equivalent, but simply by transferring the money of others to their own pockets? The most harmful thing that could happen to man or woman would be to have such knowledge and most fortunately, only at rare intervals and obscurely is this obtained.

At times spirit friends give such assistance as they are able. The occasion is urgent and the necessities of their friends here are great. Such are, however, the exception, and must necessarily remain so. Is not the world selfish enough and money-mad, that this new factor of greed be called into the strife? Is it available to call Spiritualism into the cesspool of this world's antagonisms?

Rather is not its mission to lift mankind from sordid affairs and give us purer ideals, more exalted purposes, and magnanimity of character worthy purer ideals our future heritage.

The evidences of Spiritualism are the manifestations and the spirits do not come at the beck and call of stock-gamblers, or show the incapable the way to take the money from the capable. That they do not is the weakest objection against the cause.

HUDSON TUTTLE.

## Books on Sale at the N. S. A. Office.

The following valuable books are on sale at the N. S. A. Office. These books have been contributed by the authors to the National Association to aid it in its good work, with permission to sell them at the reduced prices quoted. Each book has peculiar merits of its own, and all should be in every home.

Occult Physician, Medical, Mrs. Matthews \$1.00  
Familiar, Fiction, Mrs. C. E. H. Topping 1.00  
God's Smiles, Fiction, Single Olive Jordan 1.00  
Waiting Chances, For Waiting Opportunities, D. P. Hughes 1.00  
Lectures of Truth, Mrs. C. E. H. Topping 1.00  
Waiting the Great Blessing, Vesper 1.00  
Fishes, Fiction, Single 1.00  
Three Jubilee Lectures, Prophet 1.00  
Evangeline's Wonderful Songs, Words and Music 1.00  
A new picture card of N. S. A. 1.00

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Spiritual growth is simply the opening of the inner life to the outer—to the omnipresent spirit.





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may be corrected and the cause removed.  
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from the amount you send.

### PROPHECY.

In another column will be found a  
column on prophecy from the pen  
of a man of great ability, the N. S. A.,  
Bro. Tuttle, in which he takes to  
himself the criticisms of an editor on the  
subject. The article is timely and  
valuable. We wish to have a  
column on the same subject.

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## SPECIAL WOMAN'S EDITION.

### The Woman's Congress

Will be held at the City of Light Assembly Grounds, Wed-  
nesday, August 5th, 1903. In connection with  
that event we propose to issue a

### A Special Edition of The Sunflower

on Yellow Paper—the Woman's Color—and have it entirely  
devoted to the subject. We hope to have articles from many  
of the leading advocates of this subject, among them Rev.  
Anna H. Shaw and Susan B. Anthony, as well as from other  
women from every section of the country.

### We do not want any Articles from Men.

But we ask the women to embody their views on any topic  
connected with the Woman's Question and send them in.  
Make the articles short. We would suggest as among the  
topics, "Woman's Rights," "What is the effect of Women  
entering the Commercial World in Competition with Men,"  
"Woman and the Home," "Woman and the Ballot," "Is  
the 'Bachelor Girl' and 'Bachelor Man' a desirable Insti-  
tution?" "Home vs. Commercial Life," etc.

Make your articles brief and to the point. Convey  
the idea in as few words as possible and let us have a  
valuable symposium on the subject that will be beneficial  
to the people at large.

All manuscripts for this number must be in the office  
not later than July 27th.

Do not wait a moment! Attend to it today! To-  
morrow never comes!

Address all letters,

WOMAN'S EDITION OF THE SUNFLOWER,  
LILY DALE, N. Y.

"You will get a letter from your  
mother, July 15th, that will tell you  
of the death of an uncle." There is  
a definite prophecy. It leaves no  
chance for guess-work. The prophe-  
cy must be fulfilled or not. "The  
King and Queen of Serbia will be  
killed." There is the definite prophe-  
cy that Mr. Stead gives to the  
world, and the religious editor takes  
it to task, saying it is impossible to  
foretell the future.

The great trouble with these prophe-  
cies is that they do not know what they are talking  
about. Something comes up in the  
press of the world and they immedi-  
ately perpetrate an editorial upon it,  
and having never thought on the  
subject, they can only make absurd  
propositions.

No reasoning person will dispute  
the premise that "All the events of  
earth life take place in accordance  
with natural law." Using this as a  
basis, we have another proposition  
that is plausible: "If all the events  
of earth life take place under natural  
law, we are justified in assuming that  
if there is another world and life, it,  
too, is governed by natural law." As  
we do not admit the intervention  
of anything outside of natural con-  
ditions, we can say, "All events take  
place in accordance with conditions  
governed by natural laws."

Then as the Weather Bureau ex-  
amines the rain clouds, area of low  
barometer, direction and velocity  
of the wind, etc., in making their prog-  
nostications as to tomorrow's weather,  
so any person or thing that pre-  
tends to prophecy must have a basis  
for the prophecy to rest upon. If it  
is conceded that a spirit or even a  
God gives this prophecy, it must have  
a basis.

Certain causes produce certain ef-  
fects. An area of low barometrical  
pressure presages a storm from that  
area. While we do not know the ex-  
act kind of a barometer that was used  
by Mrs. Burchell's inspirers to weigh  
the pressure of the murderous air in  
Serbia, the evidence is pretty good  
that they had a barometer that could  
measure and weigh it.

Let us know of prophecy. Let us  
get the definite ones and then they  
will show that the world has all  
along been mistaken in their ideas of  
the matter. It is as easy to foretell  
things as it is to write their history. If  
we knew the laws underlying them.

### CLOSING SCHOOL DAYS.

The happiest portion of life of many  
young people has passed within  
the past few days, ending with grad-  
uation, and throughout this and other  
countries, thousands of new lives  
will enter the field of public life. Not  
necessarily serving the people as a  
whole, but into commerce and industry.  
How few appreciate the days they

ble them to do the execution their ar-  
mament justified us in expecting.  
That the officers knew it, knew that  
they were more for ornament than  
use, is clearly shown by their fear to  
enter a battle. In this country, with  
our education, we would not permit  
such doings. Our soldiers knew they  
had staunch ships, good ammunition,  
and that every shot might be expect-  
ed to count.

We do not endorse war, but this is  
a very pointed example of a case  
where education and ignorance, cou-  
pled with superstition, gained the  
day.

Passing out of their school days the  
younger generation face the stern  
realities of life. They leave the theo-  
retical for the practical. Too often  
they find that they have been educat-  
ed in the theory to learn that they  
must again learn the practical. A  
practicalization of our schools would  
be a great advantage to the people.

Let us hope for a fuller education.

An education that will do for the peo-  
ple what will build them up in every  
way. That will undo the things igno-  
rance has caused in the past, and  
open the door of wisdom on all sub-  
jects. This is the true spirit of prog-  
ress. To the young who are still in  
school, we would say, get all the edu-  
cation you can. It may not aid you  
to know some especial line at present  
but you do not know what the whirl-  
ing of time may bring to you. Life  
is a kaleidoscope. Today it has one  
picture. Tomorrow it has turned,  
the colored glass has moved and new  
forms have been made by the reflec-  
tions. Language is based upon a  
basis. If you know that basis, you  
know what language means, although  
you may never have heard the word  
before. So get a knowledge of the  
basis of our language. Much that  
has shaped the destiny of the world  
has been written in other languages.  
It is beneficial to know them. Do  
not be in a hurry to take up the bat-  
tle of life. It comes soon enough and  
the better you are prepared to meet  
the foe of existence, the better you  
will be able to vanquish them in the  
battles of life. Do not find yourself  
with poor ammunition and a poor  
lot of life's torpedoes.

Official Notice From the N. S. A.

To Ordained Speakers and Mediums:

The N. S. A. Board of Trustees has

appointed its secretary to notify all

ordained speakers and mediums,

through the spiritual press, that the

N. S. A. and its officers are not taken

as infallible sponsors by the R. R.

Commissioners for those who ask for

clergy rates in traveling over their

lines.

While the commissioners positive-  
ly state that the applicants for clergy  
rates must be endorsed by the N. S.  
A., through its president, they (the  
commissioners) reserve the right to  
pass judgment on the claims of ap-  
plicants, and to reject any whom they  
deem unworthy, or not eligible to the  
clergy rights. The railroad officials,  
as a rule are courteous to our people,  
and make no discrimination between  
them and the clergy of other denom-  
inations. They claim, however, that  
mediums, or other spiritual workers,  
who give sittings in part for a living,  
or pursue other means of livelihood  
besides their platform work, are not  
entitled to clergy rates. When the  
N. S. A. endorses, through its pres-  
ident, any speaker or medium, the  
case is then beyond the jurisdiction  
of the N. S. A., and it deems it best  
to have it understood that the case  
then rests in the hands of the R. R.  
officials to settle as they deem best.

MARY T. LONGLEY.

N. S. A. Secretary.

Privileges for Travelers.

Certain privileges are given trav-  
elers over the Dunkirk, Allegheny  
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mer, such as stop-overs at Lake Erie  
Islands, Lily Dale, Niagara Falls,  
etc., which are explained in a small  
booklet, copy of which can be had  
from ticket agents or by writing A.  
J. Smith, G. P. & T. A., Cleveland, O.

By Thomas Paine. This book did  
more for the cause of American  
Independence than any other one  
thing. It came at a time when the  
people were disheartened and almost  
ready to give up, it was read at the  
fireside and in the military camps  
and acted as a spur to the discouraged  
men and women. Price, paper, 15  
cents; cloth, 50 cents.

LOOK OUT FOR THE WOMAN'S  
DAY PAPER

When we study ourselves from  
within we begin to make wonderful  
progress without.

### THE SUNFLOWER.

We take pleasure in calling the  
attention of our readers to the success  
THE SUNFLOWER has been making  
in the spread of the latest news along  
Psychic Lines of Thought, and to  
ask you if you do not think you can  
aid us in spreading the "Glad Tid-  
ings of Great Joy" to the world.

### THE SUNFLOWER

reaches you every week, laden with  
the good things that are sent out by  
some of the brightest minds of this  
and foreign countries, and every is-  
sue is filled to the brim with them.

It should be the aim of every pa-  
per devoted to the dissemination of  
Free Thought topics to spread them  
as widely as possible. To do this it  
should not only contain in its col-  
umns all lines of free thought on reli-  
gious and scientific topics, but it  
should introduce the people to a  
line of reading matter that would  
tend to give them an insight into  
the latest lines along their field.

### THE SUNFLOWER

has always aimed to do so and has  
added to the knowledge of its readers  
in that way.

We have again decided to make  
some book offers and will begin by  
again announcing two books that we  
have offered before that will aid  
you to a library at a reduced cost to  
you. It is doubtful if either of  
these books will be reprinted when  
the present edition is exhausted and  
they are valuable works so that it is  
policy for you to order at once.

These books will only be sent when  
accompanied by a year's subscrip-  
tion to THE SUNFLOWER.

### FORTY YEARS INTERCOURSE WITH THE DENIZENS OF THE SPIRIT SPHERES.

BY BEALS E. LITCHFIELD.

This book is filled with good and  
practical thoughts on all branches of  
the phenomena and philosophy of  
Spiritualism. The author was a  
constant attendant at Lily Dale for a  
number of years, was a first class  
medium himself, and he wrote as  
impressed by the spirit as well as  
from the experience he had while at-  
tending the meetings here and at  
other places. Those who have se-  
cured the book in the past have  
advised their friends to secure one  
and the edition is nearly exhausted.  
We have the entire edition and as  
both Mr. and Mrs. Litchfield have  
passed on, it is more than unlikely  
that another edition will be issued.

While the copies last we will send  
THE SUNFLOWER one year, 52 num-  
bers, and a copy of this book, con-  
taining 486 pages, for \$1.25.

### THE NEMESIS OF CHAUTAU- QUA LAKE.

This charming book by Hon. A.

B. Richmond, is a book that should  
be in the hands of every Spiritualist  
in the land. It is based on a histor-  
ical fact, but through the narrative  
is woven a psychic line of thought  
in the style so appropriate to the  
great criminal lawyer, that it is op-  
ening the eyes of those who read it.

The discussions indulged in be-  
tween The Nemesis and his visitors  
are filled with the greatest lessons  
that could be imagined in the line of  
Psychism and even old Spiritualists  
who have had everything the spirit  
world can give, will be interested  
and instructed by it. We have se-  
cured a number of copies of this valu-  
able work and while they last we will  
send them with a year's subscription  
to THE SUNFLOWER, 52 issues,  
book and the paper for \$1.50. As  
Mr. Richmond is well along in years  
and practically retired from active  
work, it is unlikely that another  
edition of this book will be issued  
and we advise our patrons who have  
not done so to get a copy of it at once.  
We make no difference between re-  
newals and new subscribers. All  
that is necessary is to send in \$1.00  
to pay for the paper one year and  
add to it the small sum of 25 cents  
if you want The book, Forty Years  
Intercourse with the denizens of the  
Spirit Spheres, or 50 cents if you  
want The Nemesis of Chautauqua  
Lake.

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THE SUNFLOWER PUBLISHING CO.,  
LILY DALE, N. Y.

### DESIGN ARGUMENT FALLACIES.

This book by the Editor of the  
Truthseeker, attempts to show that  
the marks of having been designed by an  
intelligent being. It is a brief, but  
plain statement for the benefit of  
truth seekers of all classes. It solves  
many perplexing questions. Paper,  
15 cents.



## LILY DALE NEWS.

When this paper reaches the majority of its readers, The City of Light Assembly will be in full blast; its gates will be open and it will be receiving and entertaining guests from all over the civilized world. Everyone acknowledges that it has not been in such a good condition to receive its guests for years as it is now. The recent rains have made everything fresh and green and the work that has been done on the grounds this spring and last fall made them look altogether different from what they have for some time. White paint has been spread galore and cottages that have been strangers to paint for years are now gloriing in a clean coat of fresh white. All the painters in this section have been brought into service and more work of the kind would have been done if the help could have been secured.

By some means the name of the author of the "Horoscope of the Assembly" that appeared in the last issue, was left out. It was J. N. Larson, who is one of our regular summer visitors. We regret the oversight, but everyone interested in this place will read this and will now know who wrote it. He has prepared horoscopes of the grounds for several years past and they have been very accurate.

While talking of Astrologers it would be apropos to say that N. H. Eddy, who has acted as our Buffalo Correspondent for the past year, will arrive on the grounds for the season this week so that any of his correspondents who wish to reach him can do so by writing here. He will have rooms at the Richardson cottage, and we presume Mr. Larson will take his room in the Fuller cottage that he has occupied for several years.

Visitors are coming on every train. A partial list is appended. We cannot make the list complete from now on as it takes more space and time than we can devote to it.

Mrs. Davis and Mrs. Zook, of Bradford, Pa., have secured the Page cottage on Buffalo street; Mr. and Mrs. J. S. Steele have rented part of the Horton cottage next to the Octagon; Mrs. Craig and family have arrived and are occupying the Barnsdale cottage on Second street; Mrs. Mattie Rector is occupying her cottage on South street; Mrs. Addie Reynolds is occupying Kate Peate's cottage on Cleveland ave.; Mr. and Mrs. Norman are occupying their cottage just back of Library Hall; Mrs. Devereaux is occupying their cottage on North street. Mr. Devereaux is expected soon; we said last week that W. F. Jimerson was occupying Nettie Bower's cottage on Second ave. It should have been D. B. Jimerson; J. C. Smith and family have arrived and will open their stand soon Mrs. Frye, of Rochester, and two daughters, are occupying the Ransom cottage on Third street; Mrs. Zebby, of Washington, D. C., and son June Allen, her brother, Earl Bovee, and Mrs. W. A. Williams and daughter, of Washington, are at the Bovee cottage on Second ave.; Mrs. Litchfield of Bradford, Pa., is occupying the Merritt cottage on Second street.

Among those who have arrived for the season are, J. M. Kennedy, who is stopping at Mrs. Dedrick's; Mrs. Duhl and Mrs. M. E. Clarke, of Elmira; Mrs. Zoller-Lees, Mrs. Rhodes of Corry, Mrs. Pressing, Mrs. Hannah Sizer.

Mrs. C. A. Hunt, of Denver Colo Mrs. Rose E. Bliss and Mrs. Thompson of Connecticut, O., are at Mrs. Carpenter's. Mr. L. H. Stoner and Miss B. M. White have also been visiting there; J. C. Scheu is home for the summer; George Moore spent a few days here getting his cottage in readiness for the summer; Miss Aljoe, of Colorado, has been visiting at N. C. Lutgers; Miss Barney is at S. J. Richardson's for the summer; Rev. Mr. Washburn of Meadville spent a few days here; A. N. Hulbert is stopping for the season at Mrs. M. E. Lane's in the Swift cottage on Third ave.; Mrs. M. R. Rouse is here for a week. She will return later for the season; Mrs. G. S. Rowland of Buffalo has come for the season. Mrs. Simmons of Buffalo, B. F. Morris, of Warren, Pa., Miss Kate Peate, Mr. Evstaphie, were among the visitors of a day. Dr. Waterhouse visited his family here and returned to his oil interests at Lima, O. Mrs. Keene has returned to her home at Titusville and Florence Bartlett to her home at Dunkirk.

Frank Fuller, our groceryman, who

has been quite sick for the past two weeks is improving and we expect to see him out on the streets again in a few days. He has had quite a serious time, but it is hoped that after this he will be better than ever.

Mrs. Laura Pettit is quite sick at Mrs. Nellie Warren's.

Joe Meyer, of The Maplewood, caught a big moskallonge last Friday. Some are unkind enough to say that he caught it on land and clubbed it to death, but there is evidence to prove that he caught it on a trolling line and not being supplied with a gaff he drew it up to the boat and catching it in the gills with his hands drew it into the boat. It was four feet and one inch long and weighed 26 1-4 pounds. Several others were caught the same day ranging up to 12 pounds.

Lafayette Todd has been engaged as floor manager for the dances this coming season.

The dance at the opening of the Lily Dale Park Pavilion was a complete success. About forty couples were in attendance. Madame Marnier announces a series every Tuesday and Friday evening during the time from July 7th to September 1st.

The Fourth of July Dance at the Auditorium was one of the most successful ever held on the grounds. It was attended by about 250 people, eighty-nine tickets being sold. The regular series of dances for the summer will begin Wednesday evening July 8 and continue every Wednesday and Saturday evening until September 2.

Mrs. L. G. Reed, of Toledo, has rented the Woods cottage on Third street having secured it from the owners in advance of Mr. and Mrs. F. A. Smith, who rented it from the agent. Mr. Smith has taken a small cottage on First avenue for the summer and will probably purchase a cottage here in the fall.

Mrs. E. L. Griswold had the misfortune to lose a cameo pin July 4th. It is an heirloom and anyone finding same will be suitably rewarded by returning it to the postoffice.

Mr. S. E. Latta is spending a few days here and Miss Nellie Oakes, of Cattaraugus, is visiting her cousin, Mrs. F. Corden White. Mrs. Oakes is spending a few days in New York.

Mr. and Mrs. Hatfield Pettibone have arrived and are occupying the Lot cottage.

W. E. Hart, Trumpet Medium, has arrived and has taken rooms in the Pond Cottage. Mr. and Mrs. Akin of Titusville are occupying their cottage on Second Street.

## BUFFALO NEWS.

N. H. EDDY, Special Correspondent.

Thomas Grimshaw closed his engagement with the First Spiritual Church Sunday evening, June 28. Mr. Grimshaw and his able guides have done excellent work in behalf of the truths of Spiritualism while serving the society. The lectures were intellectual, and instructive, and entirely satisfactory. The subject of the morning service June 28 was, "Life is a Great School." The trend of ideas were on lines of concentration, power of thought and mind, and man's ability to control same. He stated that as man attains this point he has more power to aid others. It was a very able discourse.

The evening subject was "Every Reform Movement has Two Sides," a destructive and a constructive side. The guides gave much of interest and instruction relative to reform movements, also stating that there is no gainsaying that the world is making rapid progress and that civilization is a growth. History portrays much of this as compared with earlier expressions of intelligence and that of the present conditions in the manifestation of knowledge. Mr. Grimshaw and his guides are earnest workers for the advancement of humanity.

Many of our people are going to Lily Dale and your correspondent will leave for there the 7th.

### BUFFALO & LILY DALE EXCURSIONS.

During July and August the Lake Shore Railroad will run Excursions each Sunday between Buffalo and Lily Dale at \$1.00 for the round trip. Train leaves Exchange Street Station, Buffalo, at 9 a. m., reaching Lily Dale at 10:37, in time for the morning meeting. Returning leaves Lily Dale at 6:45 p. m.

LOOK OUT FOR THE WOMAN'S DAY PAPER.

The Sunflower, \$1 a year.

### Program of the Assembly.

George H. Brooks, Chairman.

JULY.

- 8—Carrie E. S. Twing.
- 9—Albert Hubbard.
- 10—Clegg Wright.
- 11—MORNING DAY—Carrie E. S. Twing.
- 12—Carrie E. S. Twing; J. Clegg Wright.
- 13—Conference.
- 14—Clegg Wright.
- 15—MORNING DAY—Willard J. Hull.
- 16—J. C. Hull.
- 17—Willard J. Hull.
- 18—MORNING DAY—Symposium—J. C. Hull, Chairman.
- 19—Willard J. Hull; W. J. C. Hull.
- 20—Conference.
- 21—J. C. Hull; Clark.
- 22—NEW YORK STATE DAY—J. W. C. Hull, Chairman.
- 23—J. C. Hull; Clark.
- 24—J. C. Hull; Reynolds.
- 25—J. C. Hull; Clark.
- 26—J. C. Hull; Reynolds.
- 27—Conference.
- 28—J. C. Hull.
- 29—J. C. Hull.
- 30—J. C. Hull; Bhargava.
- 31—MORNING DAY—W. J. C. Hull.

AUGUST.

- 1—J. C. Hull; Bhargava.
- 2—J. C. Hull; Wood.
- 3—J. C. Hull.
- 4—J. C. Hull; Wood.
- 5—J. C. Hull; Bhargava.
- 6—J. C. Hull; Susan B. Anthony.
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### THE BIBLE.

A new book about the Bible, by John E. Remsburg. 11 chapters on its authenticity; 13 on its credibility; 10 on its morality; with an appendix of unanswerable arguments against the divine, and in favor of the human origin of the Bible. 26 pages of Index, enabling the reader to refer instantly to any authority quoted or arguments used by the author. 500 pages of valuable information whether you believe with the author or not. Price, postpaid, \$1.25.

### Mediums Who Will Attend the Assembly.

Mediums who will attend the Assembly this season and desire their names to appear in this list, must send name and photo of themselves to this office.

### TESTS.

- F. Corden White.
- Mrs. M. A. Enches.
- Mrs. Maria Carpenter.
- Mrs. Mary S. Seymour.
- Harriet H. Danforth.
- Chas. E. Hulbert.
- Mrs. L. G. Read.
- Mrs. Mary J. Ramadell.
- Mrs. Nellie Warren.
- Mrs. E. H. Thompson.
- Mrs. Maggie Turner.
- Mrs. Estelle F. Baillet.
- Wm. A. Areni.
- Mrs. Mary A. McFarland.
- Mrs. C. D. Greshameyer.
- Mrs. H. B. Rymer.
- Mrs. M. J. Crilly.
- Mrs. M. E. Lane.
- Mrs. Addie R. Duff.
- Mrs. A. M. Zoller-Lees.
- Mrs. J. E. Allen.
- Mrs. C. W. Grant.
- Mrs. M. H. Hilton.
- Stuart Scott.
- Mrs. J. E. Steele.
- Mrs. Bowling.

### HEALERS.

- S. J. Richardson.
- Mrs. A. A. Cawcroft.
- Chas. E. Hulbert.
- Mrs. E. R. Nugent.
- Mrs. M. E. Lane.
- Mrs. R. H. Joslyn.
- Mrs. Mattie Rector.
- Mrs. M. H. Jamieson.

### TRUMPET MEDIUMS.

- Mrs. Addie R. Duff.
- Mrs. M. H. Hilton.
- Mrs. M. E. Lane.
- Mrs. M. J. Crilly.
- Mrs. M. A. Enches.
- Mrs. Maria Carpenter.
- Mrs. Mary S. Seymour.
- Harriet H. Danforth.
- Chas. E. Hulbert.
- Mrs. L. G. Read.
- Mrs. Mary J. Ramadell.
- Mrs. Nellie Warren.
- Mrs. E. H. Thompson.
- Mrs. Maggie Turner.
- Mrs. Estelle F. Baillet.
- Wm. A. Areni.
- Mrs. Mary A. McFarland.
- Mrs. C. D. Greshameyer.
- Mrs. H. B. Rymer.
- Mrs. M. J. Crilly.
- Mrs. M. E. Lane.
- Mrs. Addie R. Duff.
- Mrs. A. M. Zoller-Lees.
- Mrs. J. E. Allen.
- Mrs. C. W. Grant.
- Mrs. M. H. Hilton.
- Stuart Scott.
- Mrs. J. E. Steele.
- Mrs. Bowling.

### FLOWER MEDIUM.

- Mrs. M. H. Hilton.

### MATERIALIZING.

- Mrs. N. D. Miller-Wilcox.
- Mrs. D. B. Jimerson.

### PHYSICAL SEANCES.

- P. L. O. A. Keeler.
- D. B. Jimerson.
- Mr. and Mrs. Hatfield Pettibone.



# METAPHYSICAL.

Conducted by EVIE P. BACH.

## THE LIGHTHOUSE.

BY SUSAN COLLIDGE.

"And in the light and cliff  
I stand on the sea,  
A straight ray  
Of light to me,  
A straight ray  
Of light to me,  
A straight ray  
Of light to me."

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Of light to me."

## SUPREME AFFECTION.

There is no conceivable blessing that can come to a man or woman in this life, apart from the Christian faith, that is for a moment comparable to the companionship of the right mate. One thinks of this again as he remembers the devotion of the great preacher, Dr. Joseph Parker, to his wife. "Seldom has there been a more perfect marriage than theirs. They were so perfectly one, that, as he used to say, in some moods he did not need to talk to her. Some subtle sympathy made them share each other's thought, and, when she broke the silence, it was to answer the unspoken question in his mind. To see her about the house, to listen to the music of her voice in another room, was always a joy. And when she died, Parker left his heart with her in the grave. He never was the man in spirit after that, though his superb intellect remained undimmed to the last. It seems sometimes as if a supreme affection were not given to all, or at least, they fail to find the kindred soul who calls it forth. Too often, perhaps, the capacity for it is extinguished by playing at love. But when the supreme gift comes, it is simply the one imperial blessing of life. And there is no choicer lot than any parent can wish for a child than to have the son or daughter lit up through all the ways of earthly life with the light of a supreme affection. —The Watchman.

## MENTAL ATMOSPHERES.

Guard the atmosphere that envelops you. Each of us is surrounded by a zone of influences we unconsciously cultivate. If we are negative and receptive we welcome every current regardless of what effect it may produce. If we are positive and aggressive, we control the currents and suffer such only to enter into our lives as exhilaration and to monize our powers. Each breath that greets us daily as we inhale the morning air carries a special message in its breath. It arouses, invigorates and empowers us, or it depletes us, enervates and discourages. Each sound thrummed upon the great Harp of Life—the jangling voices of the street, the whirr of busy looms, the rattle of the wheels of traffic, the screeching of whistles, the snoring of horses, the barking of dogs, the laughter of children, the groans of the unfortunate—each sound and sentiment of the earth—emits a vibration that polarizes the forces which constitute and quicken the essence of our being. Shun those influences that deplete, welcome those that conserve. Avoid the growler and the grumbler as you would the scorpion and the snake. Avoid the pessimist and the prophet of despair as you would the pestilence and the plague. Cultivate whomsoever laughs and smiles, grasps the hand with energy and scatters sunshine athwart your path. Cultivate whatsoever inspires confidence and courage and spreads confusion in the ranks of doubters. Cultivate whatsoever helps you to believe in yourself, and flee what befriends and degrades you as you would the fang of the viper. Make him your friend who lifts your eyes to the stars and conjures the moral forces of nature to your aid. Carry good cheer in your heart, gentleness on your lips, encouragement in your voice and firmness in your tread, and you will overcome covardice as the sun dispels the fog. If you wish to be strong, cultivate the company of moral giants. If you wish for success, walk in the company of those who have succeeded. Their very presence surcharges your being with a new life as does a crisp December day vibrating with electric energy. —Henry Frank, in the Metaphysical Magazine.

It is best for man to look to well-known and established spiritual men do this. Tomorrow and the future will be used to us. We are full of today. And what is this full life? It is living in the spirit, in God and the angels, in the sweetest, deepest, and broadest love for all, it is living in truth and in righteousness. —MORRISON.

justice without doubt or fear. It is living in that pure and high thought that never belittles the great God by giving Him human, mortal and carnal attributes; it is in the work and deeds and acts that we find nearest our hands; it is in living calmly, serenely, soberly, sanely and with dignity; it is in living like an eternal god, which we are; it is in living in fearlessness the blissful life of paradise, wherever we may be. Oh, men, eternal sons of God, why are you miserable? Now is the time to be forceful, helpful and blissful! Here on earth is the place to create paradise! Come! why live in vague dreams of a far-off Paradise? You know where; that you may reach at some future time? Illusion! Illusion! all illusion—these dreams of the air. —The Blissful Prophet.

## OPTICAL ILLUSIONS.

They Are Oftentimes the Cause of Collisions at Sea. Speaking of collisions at sea, a sea captain recently said: "I think I can explain the cause of many collisions which otherwise seem to be mysterious. They arise from the fact that green and red and blue and yellow colors. Every ship carries at night a red light on her left or port side and a green light on her right or starboard side. Yet vessels are crashing into each other upon nights when these lights must be plainly visible from their decks. And when the case comes up in court and an effort is made to establish the blame of the accident, the men swear directly opposite to each other and believe they are telling the truth. "The captain of one ship, for instance, will swear that he saw a red light on his port bow and held his course. A little later he saw a green light there, starboarded his ship, and the collision followed. The other ship swears that when the captain says he saw a green light a red light was burning. "Now, how does this happen? It happens this way: The captain looks for a while intently at the red light on the other vessel. Then for some reason he changes his line of vision, probably due to a bulging sail above the light, and, lo, he sees at once a green light, shifts his helm, and, crash, he goes into her! He really does not see any light at all when he looks at the ship, but an optical illusion makes him think he does. "Try it yourself. Just gaze intently at a bright red, round object, and then suddenly look at a white wall. A green spot will appear to you. Winking the eyes will hasten its appearance." —New York Press.

## PLANTS THAT CLIMB.

Penetrations of Their Leaves and Their Modes of Movement. It is in the twining plants, such as bryony and hop, and the tendrill bearers, like vetches, that we find the highest development of the climbing habit. These plants live under unusual conditions. In order to gain the light they must seek rather than avoid overhanging foliage, and so we find the vetches, instead of turning away from the shadow toward the light, like most of their neighbors, boldly pushing into the center of a bush to burst into blossom amid its upper branches far above their less daring neighbors. But it is in the leaves of these plants that we find the most remarkable modifications adapting them to their climbing habit. The leaves of the vetches and tendrill bearers bear a number of opposite ovate leaflets. The tip of the leaf stalk and the uppermost pair of pinnae are in the climbing species changed into tendril-like structures, which exhibit remarkable features. The slightly curved, extended tendril of a young leaf of pea or vetch be watched carefully it will be found that it is slowly but incessantly moving round and round in a circle. If the tendril comes into contact with a twig it bends toward it and eventually takes several turns around it. Even a slight temporary irritation is sufficient to cause a bending toward any side. Finally the tendril becomes woody and strong and forms a secure anchor cable for the plant. Not only does the young tendril rotate, but the whole leaf of which it is a part is in constant motion. The spot to which the leaf belongs is rotating also, so that the tendril is sweeping the air with a complicated motion, in the course of which it is almost sure to strike against some stem or twig of the surrounding vegetation. —Knowledge.

The American tourist in Greece is often shocked by the sight of a funeral procession passing through the streets with the dead body borne in an open coffin. This custom originated in a curious way. When the Greeks were masters of Greece they carried their country in triumph, and they carried all captives must be carried open. After the Greeks regained their freedom they continued the custom from their own tombs. —The Sunflower.

# The Leelyn House.



LEELYN HOUSE PARLOR.

A fine summer home on the bank of one of the Cassadaga Lakes. The Lake on the west side, the primitive forest on the east, and beautiful parks on the north and south. Good boating, fishing and magnificent drives. Delicious home cooking. Table supplied with the best of everything. Fresh fruit, vegetables and berries furnished by the farmers every morning. Imperial mineral water free to guests. Write for illustrated booklet.

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A. C. WHITE, Manager.

Lily Dale, N. Y.

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Having enlarged the Dining Room, made other improvements and secured competent help we are better prepared than ever before to cater to the comfort of our Patrons. Good Meals, Good Beds, Large Veranda, Reasonable Rates. For particulars and program, address with stamp.

A. H. Jackson, Proprietor.

RATES, \$8.00 TO \$10.00 PER WEEK. TABLE BOARD \$6.00 PER WEEK.

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Corner Cleveland Avenue and Marion Street,  
Facing Lake. Central to all Meetings and Places of Amusement. \* \* \* \* \*

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J. H. CHAMPLIN, Prop.

NEAR THE AUDITORIUM.

Newly Papered,  
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RATES:—\$1.00 to \$2.00 per day,  
21 meal ticket, \$5.00; 7 dinner tickets, \$2.00; single meals, 25 to 40c.

## The - White - Restaurant - and - Bakery

Newly Furnished, Thoroughly Renovated,  
Under New Management, will serve

Regular Meals at Reasonable Rates. Lunches at all Hours.

All Kinds of Baked Goods From Our Own Ovens, Fresh Every Day. . . . .  
Ice Cream, Ice Cream Soda, Grape Juice,  
Summer Drinks, Candy and Cigars.

Good Meals, Cool Dining Room, Prompt Service.

## The Iroquois

NEAR THE DEPOT.

Licensed Hotel.

Lunches and Dinners

a Specialty.

Also rooms on Assembly Grounds

at reasonable rates.

J. C. SCHEU, Prop.

SEASIDE HOTEL

The Sunflower \$1 a Year in Advance.



## A MYSTERIOUS CASE.

One day there came to Chester, Md. George Dawson, a boy of 17, in answer to an advertisement for clerk in a general store. Erect as a young man, his six feet of height gave the impression of a powerful person.

His employer took him into his room-mate to his son, where he was treated with motherly kindness by the wife until his homesickness was away, and he lived as one of the family and became a social favorite.

One severe winter he was taken sick, but thought it only prudent to go to his room expecting to be there in the morning. At midnight the doctor came and pronounced him a man with that dread disease, pneumonia. Within 24 hours a general nurse had charge of the room, and a fierce battle of life and death waged for several days. He became delirious for hours. When darkness came he lay quiet and talking softly to himself. He imagined near him, a young excited when the doctor came stood between him and the door. He imagined he saw the doctor's face. He begged that she be allowed to remain. She was very kind as she sat before the fire, and she turned towards him—her eyes black and her complexion of ivory. Her hair, which was dark, was in curls.

One day she sat there all day, looking over him and he felt soothed by her presence. The morning she disappeared, and he grew irritable. He asked the nurse for sending her away. To quiet him she said, "Come back," and all day he waited for her to be repeated. The restless tossing returned.

When shadows fell in the room, he came to himself, a smile on his face, for he saw her sitting in the same position, looking at him with sympathy, as on the previous night, and with a sigh of contentment, he fell asleep with his face turned towards her. He dozed quietly through the long night, quite satisfied that she was there whenever he awoke. He realized that he had never seen her before, but had no curiosity as to who she was or whence she came; he only wanted her, and believing she belonged to him. With the dawn she disappeared, but he felt she would come again, and she came very next night, and every night during his delirium.

When he became convalescent he was told she was a vision of a disordered mind, but for all that she had seemed a real person to him, and he had gone back to the realm of imagination. He felt that sometime she would come into his life, and he would touch that passive, silent lip would open to him, and he was in vain he laughed at his superstitious folly, for when he least expected it, a woman's face appeared to him as those he met every day.

After this attack he went to Mississippi on business which he finished in his remaining there. He found in the fit of his hospitable he had been in Maryland, and he was at least at many a delightful reception.

On these occasions he lingered on the veranda of a brilliantly lit room for a loving puff of his hand, and the sound of voices caused him to throw it away hastily, as a gentleman ascended the stairs. As he stepped aside to let them pass, the lady glanced towards him, and he saw that the physical body was in can be torn down and destroyed as caught hers, he started, for

the lady of his delirium stood before him. Later there was a formal introduction, but he did not catch her name, for he was dazed with the strangeness of it all. He seemed to see the blazing fire, the little table holding the medicine bottles and glasses, and the nurse near by; there was the same figure, the bright, sympathetic eye, and white, colorless complexion; but the dark hair was coiled around her head instead of falling in curls. He almost feared she would vanish as the blaze of light fell upon her from the chandelier overhead. Her voice failed to bring him entirely out of dreamland; she was saying something about Maryland, he did not know exactly what. She gave him a well-bred look of surprise as he said: "How I would like to take you there."

The look and his words thoroughly awoke him to the conventionalities, so he seated himself by her side, careful to remember that he was in a real world and not wandering in a delirium.

For a year they were friends and then the friendship ripened into love and they have now been married thirty years. She never knew of the visits until after they were married when he told her the story and asked, "But how about the curls?" the dream lady wore? She replied, "That is as true as the rest, for I wore my hair in curls then."

The foregoing account in the New Orleans Times-Democrat, ends with these words: "The foregoing is true in every particular, except the family name. The mystery seemed almost sacred. Who can explain it?"

H. M. Remington at Rome, N. Y.

I feel that it will be interesting to your readers to know something of our work here. We are holding free circles each Sunday, Tuesday and Thursday evenings, at the home of my aged mother, 312 E. Whitesboro street, and are meeting with very good results. My phase of mediumship is clairvoyant and clairaudient, and I am so eager to spread the truth as I see it in all its glory. If I could lend my eyesight to all that they might see wonders of spirit realms, and have the power to hear the softly whispered words of love and power that come from lips so long considered dumb in death, how gladly would I do so. I can at least describe something seen by me and make the attempt to translate what I hear for the benefit of loved ones gone before who are so earnestly seeking a means whereby they may send the glad tidings of great joy.

We live and I hear silvery voices chanting melodies so sweet, so wild, that nothing ever heard by mortal man can be compared to the heavenly strains.

"Oh, years have passed, and now I dwell Where angel's praises grandly swell; Amid the fair, green fields on high, Where buds and blossoms never die; But still I turn in thought again, Bound to the past by love's bright chain."

To my old home, the hallowed spot Where I enjoyed my earthly lot.

One of my neighbors here Mrs. A. D. Williams, sometimes finds a place and a hearty welcome within our circle. Some years ago her loved mother passed on to the sweet beyond, and just at the close of her earthly career, and after getting her spirit sight, she exclaimed, "Oh, there is Willie standing at the golden gate, beckoning me." At a recent circle at which Mrs. Williams was present, her mother came to her. She seemed to be very anxious to impress upon the mind of her daughter the fact of the presence of her spirit, and she said, "Tell her that little Willie stood at the golden gate and beckoned me," and she will know. With what thrills of joy did that daughter listen to the undeniable proof of her mother's presence. A gentleman by the name of Albert

came to me the other day and said, "Mr. Remington, I have been led to believe through reports of your success that you might be able to help me. I am not a Spiritualist, but wish to learn all that is true in connection with that belief and through knowledge thus gained I may be enabled to better understand some things that are now rather an annoyance—to put it in its very best light."

"In my rooms there has been strong happenings of late. My door bell frequently rings and upon going to the door I find no one there. I hear my name called sometimes in accents of keenest pain and sometimes in a laughing manner from the next room. I often hear someone walking and the swish of a silken skirt coming across the room back of my office. No one could have entered that room except through the door in which I sat; but upon opening the door no visible presence was there. My wife is frightened when she comes to me, as she often does before closing hours, and I begin to fear that I am haunted; and you may be able to help me."

I informed him that undoubtedly some loved one from just across the river was very anxious to demonstrate the fact of continuity of life, and that life was not ended as he had thought at the grave. I gave him a very cordial invitation to attend our circles, which he accepted promptly, and no doubt he will receive the evidence he so much desires.

Several prominent people here are becoming deeply interested in developing and have asked my help in forming a developing circle, to which I have gladly consented.

I fully expect to spend some days at the City of Light, during August, and shall also make a special effort to be present at Lake Brady and Freeville during the season of work.

H. M. REMINGTON.  
Rome, N. Y.

## BELATED STATESMANSHIP.

In a recent speech President Roosevelt said, "I ask that in building up a navy and keeping it up, there be no halt. Now we are oppulent an aggressive. Let us avoid being unarmed." More than 2,500 years ago a so-called pagan statesman, culminated lessons of peace and returning good for evil. The beneficent statesmanship of Wm. Penn is wholly ignored by belated officials. The Chief Executive of the foremost republic instead of putting forth vigorous efforts to promote the adjustments of international disputes by arbitration, advises increasing the military establishments of the nation.

That great statesman, Chas. Sumner, trusted that this Republic would be an example of honor, justice, peace and freedom to the nations of the earth. The horrid dictum, "A soldier should desire to fight," is unworthy of a stone age statesman. In response to the speech of Penn who said, "We are brothers," the Indian chiefs responded, "We will live in love as long as the sun moon shine and the want of the world is more Indian-Penn statesmanship."

QUAKER.

The old house is being torn down, but the new temple is ready for occupancy. Those who will not enter the new and partake of its happiness, must not complain of the discomforts of the old, if they still prefer to cling to it. In the new, "my yoke is light"; in the old, the yoke is very grievous to be borne. Old hat of thought, feeling, action and attitude, corrupt and ignorant—must all be changed for the new and purer. —Lucy A. Mallory.

ANSWERS TO CHRISTIAN QUESTIONS, by D. M. Bennett. A reply to most of the questions usually asked by a church-member who is told for the first time that the Bible is a true. Paper, 25 cents.

## Do You Need Spectacles?

If you try Poole's Perfected Malted Pebble Lens and his Clairvoyant method of fitting the eyes. Please write for illustrated circulars, showing styles and prices, also full instruction how to obtain a perfect fit by mail. Address,

B. F. POOLE.  
42 Brandon Ave., Chicago Ill.

The right word is always a power.  
—George Eliot.

## An Astonishing Offer.

Send three two-cent stamps, look of hair, age, name and the leading symptom, and your disease will be diagnosed free by spirit power.  
MRS. DR. DOBSON-BARKER,  
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## THE MAPLEWOOD.



Thoroughly Renovated. Newly Papered and Painted.  
New Management.

The Maplewood, formerly the Grand Hotel, will be opened to the public July 1. Having been thoroughly renovated and put in first class condition, it will be better prepared than ever before to give ENTIRE SATISFACTION to its guests. If good meals, obliging assistants, and a desire to please will win, you will make no mistake if you stop at the Maplewood.

For information and reservation of rooms, address,  
LEO MANGER, Proprietor,

Lily Dale, N. Y.

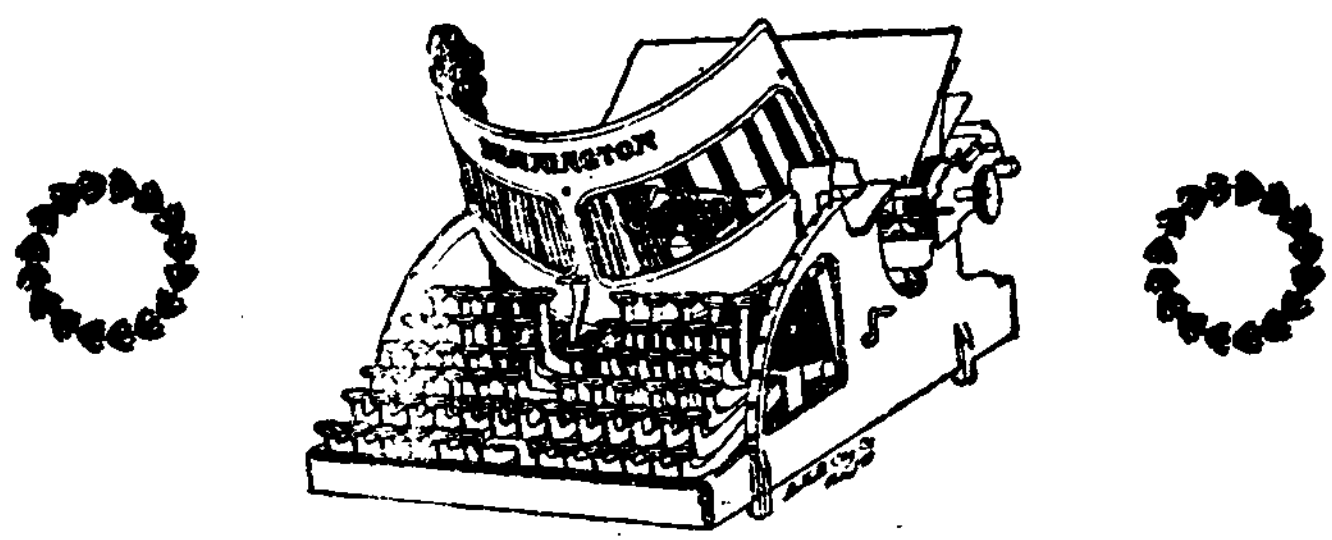


THE TODD HOUSE.

Owing to the recent death of Caleb L. Todd, his late residence will be sold. It consists of the property known as the Todd House, or Lily Dale Sanitarium, including a large brick house, frame barn, twenty-three acres of land, with rose bushes and other shrubbery, apple, pear and plum trees; running spring water piped to all floors of the house; modern conveniences. Has about thirty rods of lake frontage and overlooks the Assembly Grounds and three of the lakes. Is about forty rods from the Assembly entrance. Will be sold with all or part of the land. For particulars, address

H. F. TODD, Lily Dale, N. Y.

## A GREAT INVENTION.



THE BENNINGTON.

## A WORD-WRITING TYPEWRITER.

Destined to make back numbers of existing typewriters. Has five new and valuable features of merit, any one of which would make a superior machine. No larger than existing typewriters.

We are now offering a limited amount of stock to inventors at the par value of one dollar. As soon as we have sold enough to complete equipment, manufacture, advertise and sell our machine, no more will be offered at any price.

We want a few good men for active official positions, who will invest with us. If you wish to make a Choice Investment with good prospects of 40 to 60 per cent profit, carrying with it first right and preference to a good position, write us for prospectus.

Capital Stock, \$1,500,000.

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Kansas City, Mo., U. S. A.

## Shady Side Family Hotel.

All Modern Improvements.  
Facing East. Situated on the Lake.  
The shortest walk from the station.

\$1.50 Per Day and Upward.

Breakfast and supper 25c,  
Dinner 35c; 21 meal tickets  
\$5.00. Board and room,  
\$7.00 per week and upward.

MRS. E. DENSMORE

Lily Dale, N. Y.









## A PROPHECY

## Of the Murder of the King and Queen of Servia.

THE TWO WORLDS. LONDON

The *Daily Mail* of the 12th inst. has the best account of the coronation test in connection with the murder of Alexander of Servia, and the following are the particulars:

A sensational story in connection with the King and Queen of Servia has just transpired, from which it appears that a vivid description of the coronation was given to the *Servian Minister* in London over a month ago by a clairvoyant who predicted that the King and Queen would be assassinated within a short time of her utterance of the prediction.

The *Servian Minister* himself has been stated to admit the prediction was made, and a special representative of the *Daily Mail* has succeeded in obtaining an interview with the clairvoyant before the event, the details of which are given below.

The clairvoyant is Mme. Burchell, a widow of a retired provision merchant. She lives in a neatly-kept middle-class house in Gillington, Bradford, and a sign boldly placed across the front of her house identifies her as a "psychometrist and clairvoyant." She makes a speciality of the clairvoyant diagnosis of diseases.

More than a month ago some of the guests of Mr. W. T. St. John, at the receptions which have been in vogue at Mowbray House. Among those present on this particular occasion were the *Servian Minister*, Lord Grey, and Dr. Wallbridge.

Mme. Burchell is a woman of forty-two years, and is remarkably active and vigorous in view of her age. She has a pair of keen, clear blue eyes, a fresh-colored face, and speaks in that curious manner so characteristic of people of her profession.

She explained her indisposition to almost startling abruptness: "At last night I was terribly troubled by the spirits (the spirits) you know." She looked in a hurried explanation: "They seemed to be coming and going, and rushing about, and I woke up and told him something terrible must be happening."

"Do you remember meeting the *Servian Minister* at Mowbray House?" asked the interviewer.

"I do not know who were the people present at the time," she replied, "but if he was the dark-skinned man who spoke with a foreign accent and who gave me a little scroll of paper, I remember him very well. He had been told that in London he would meet a woman who would give him some startling news."

"After dinner," she continued, "he formed a circle, but I could not join with the nails and screws of those of that sort they gave me. Afterwards, however, he showed me rings and several pieces of jewelry with which I was remarkably successful. I told the dark-skinned gentleman about some treasure which had been buried a long time, and which he will recover."

"Just as the circle was about to be broken, he handed me a little scroll of paper with some peculiar markings on it. At once I became very nervous and fell on my knees. I do not remember whether I described the apparition of the people I saw, or the place in which they appeared, or their personal appearance."

"I saw a beautiful woman and a little girl."

"I told out that they were stable hands; then I saw the woman turn towards him, and they killed him. Then I saw crowds of people hurrying about and there was a great deal of weeping."

"Can you recollect any more details of what you actually saw?" asked the interviewer.

"No," she replied, "I was in a very great trance at the time and was very much agitated by the spirit that possessed me. The dark-skinned gentleman who had given me the scroll afterwards said that he was very much astonished and puzzled. He said I had described exactly the King and Queen of Servia and their household, and that the scroll was a letter from the King. I told him I was certain what I had seen would take place unless someone could prevent it."

At this point Mme. Burchell seemed to have exhausted her recollection of the incident, which she said she did not take much trouble to remember, as these experiences were a part of her ordinary life.

She went on to tell, however, some of her other predictions, and remarked that she told Earl Grey of the tragic end of General Hector Mac Donald, and that she had described long before the body was found the place and position in which the remains of Miss Holland would be discovered.

The *Two Worlds* concludes:—Many of our readers will have had close personal relations with Mrs. Burchell in her capacity as a medium, and will at once recognize that this prediction was no chance guess, no lucky hit, but was a piece with the sterling psychometrical work constantly being performed by our good friend of Bradford. The result of the widespread public interest which has been aroused by the tragic fulfillment of her prophecy will no doubt be that she will be pestered to distraction by numberless hunters for the phenomenal; but she may be consoled by the knowledge that at her hands the science of psychometry has received triumphant vindication.

## THE HOME.

## Some More of the "Girls as Wage Earners" Question.

You are right as regards the home, for indeed the home is the strength of the nation. But we must not forget to look on the girl's side of the question.

How many of them are forced out into the world to get a scanty living not only for themselves, but for loved ones dependent upon them? To be sure there is a class who go from choice, for the purpose of procuring clothes or spending money, and also a class who find no pleasure in a home, and consequently will take advantage of almost any opportunity to escape from it.

Who is to blame for this state of affairs? We must find the cause and then the remedy.

Amongst all our girl friends there are only two who boldly avow themselves as desirous of becoming homemakers. Why is this? One girl tells us she "hates to wash dishes—those heavy pots and kettles—and think of it three times a day, for three hundred days in a year, year in and year out!" Another girl declares that home life, as she sees it, is a life of bondage, a regular monotonous routine, with art, music, and good literature left out. Another says, "To be always under the rule of man—a man who does not understand woman in the least, and looks on her as an amusement, or a chattel to do his bidding—no, sir! thank you!"

Do not the fathers and mothers hold at least a portion of the remedy within their own hands? Make home pleasant. Dispense with the heavy iron cooking utensils in this day of light, strong, granite ware, and have more variety in the daily life. The house furnishings can combine beauty with utility, simple, durable and inexpensive, if need be. A home can be elegant in its simplicity and comfort, and art and music have a place in every day life.

Teach our daughters a love for home and to find the most beautiful pictures in the glowing landscape, of a budding flower, and music in the running brook, the whispering leaves, and above all, in the tones of loved voices. Teach our sons the meaning of this, too, that they may know and appreciate their sisters, and then supply both sons and daughters with the best up-to-date magazines and papers.

If we come to woman's work, she will tell you that dress-making, millinery, and the like are overdone—that there seems to be no field open except housework, and she will not be a servant.

When we think of the many women who preside in the home, incapable, selfish, overbearing, we cannot blame a self-respecting girl for refusing to serve in such a household; yet these same girls fail to see that they take the place of a servant when entering upon the duties of a clerk, with the stigma of possibly "possessing a friend," for in such a position, the doubt extends to all, even though the majority of the number are entirely innocent.

Now, what field is open to such girls as we find filling our stores and clerks? What self-respecting man wishes to marry a girl who does not respect herself? Besides, many of these girls do not, during the day, have any other occupation than that of being a servant. They have been taught that married

life is a life of bondage, and their personal observations appear to corroborate this teaching. They cannot see that a true marriage and a real home, is a place of rest and love, combined with protection and perfect freedom. But they, no doubt, at least the majority of them, would prove incompetent home-makers.

A real home-maker must be as well as trained; she must have character, strength, ability. If she simply directs the work, she must possess these characteristics. She must be able to appreciate the true nobility of labor, whether "washing the pots and kettles" or decorating the parlors.

Here is a patriotic work for woman to do; a battle to fight that is daily and hourly before one. But the home means the saving of the Nation. The home, true and beautiful, in which shall be reared the coming generations, the home that can give to the world its great men and women, strong, pure and sweet.

May good Angels guard and bless the home.

Jessie S. Pettit-Flint, Corvallis, Ore.

## THE POINTS ON SPIRITUALISM.

They are discussed by Horatio S. Brewer in the Medical Summary.

Some might question the propriety of discussing Spiritualism in a medical journal, yet whatsoever appeals to man's emotions has to do with his physical well-being, and I think it perfectly proper.

I am not a Spiritualist, but I would like to have some one explain the following phenomenon: I was called in to see a strange lady just previous to her death. She said for me to let her know my father, who had been dead some time, was present with her and requested her to tell me that I was of importance, that I could not find, were hidden away in a place where we subsequently found them. I asked her to describe my father, and she gave a very accurate description; and a few minutes after she gave up the ghost.

She was a very devoted Presbyterian, and knew nothing of Spiritualism. Good came of it. St. Paul says "love all things and I am just liberal enough to take him seriously." "Our dearest are traitors, and make us lose the good we ought to win for fearing to attempt."

There surely must be something in Spiritualism, or such grand men as Alfred Russell Wallace, Prof. Wm. Crookes, Prof. Meyers, so accurate and scientific in everything, have a big wheel in their heads. I am not content to allow others to do my thinking for me. That is not what we are placed here for. Take away the proofs of immortality that have been demonstrated by the Society of Scientific Research, a body of men of unquestionable integrity, and deprive and knock out the last vestige of hope, that helps to sustain millions of people in their life's conflict.

"Know then, whatever cheerfulness there is, supports the mind, supports the body."

Hence the most vital movement of the body is the movement of the mind. Is hope the balm and life-blood of the soul?

## LOOK OUT FOR THE WOMAN'S DAY PAPER.

## D. A. V. &amp; P. R. R.

(Central Standard Time.)  
Not hour lower than Eastern Time.

No. 1	No. 2	No. 3	No. 4	No. 5	No. 6	No. 7	No. 8	No. 9	No. 10	No. 11	No. 12	No. 13	No. 14	No. 15	No. 16	No. 17	No. 18	No. 19	No. 20	No. 21	No. 22	No. 23	No. 24	No. 25	No. 26	No. 27	No. 28	No. 29	No. 30	No. 31	No. 32	No. 33	No. 34	No. 35	No. 36	No. 37	No. 38	No. 39	No. 40	No. 41	No. 42	No. 43	No. 44	No. 45	No. 46	No. 47	No. 48	No. 49	No. 50	No. 51	No. 52	No. 53	No. 54	No. 55	No. 56	No. 57	No. 58	No. 59	No. 60	No. 61	No. 62	No. 63	No. 64	No. 65	No. 66	No. 67	No. 68	No. 69	No. 70	No. 71	No. 72	No. 73	No. 74	No. 75	No. 76	No. 77	No. 78	No. 79	No. 80	No. 81	No. 82	No. 83	No. 84	No. 85	No. 86	No. 87	No. 88	No. 89	No. 90	No. 91	No. 92	No. 93	No. 94	No. 95	No. 96	No. 97	No. 98	No. 99	No. 100																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																								
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	8.45	8.50	8.55	9.00	9.05	9.10	9.15	9.20	9.25	9.30	9.35	9.40	9.45	9.50	9.55	10.00	10.05	10.10	10.15	10.20	10.25	10.30	10.35	10.40	10.45	10.50	10.55	11.00	11.05	11.10	11.15	11.20	11.25	11.30	11.35	11.40	11.45	11.50	11.55	12.00	12.05	12.10	12.15	12.20	12.25	12.30	12.35	12.40	12.45	12.50	12.55	1.00	1.05	1.10	1.15	1.20	1.25	1.30	1.35	1.40	1.45	1.50	1.55	2.00	2.05	2.10	2.15	2.20	2.25	2.30	2.35	2.40	2.45	2.50	2.55	3.00	3.05	3.10	3.15	3.20	3.25	3.30	3.35	3.40	3.45	3.50	3.55	4.00	4.05	4.10	4.15	4.20	4.25	4.30	4.35	4.40	4.45	4.50	4.55	5.00	5.05	5.10	5.15	5.20	5.25	5.30	5.35	5.40	5.45	5.50	5.55	6.00	6.05	6.10	6.15	6.20	6.25	6.30	6.35	6.40	6.45	6.50	6.55	7.00	7.05	7.10	7.15	7.20	7.25	7.30	7.35	7.40	7.45	7.50	7.55	8.00	8.05	8.10	8.15	8.20	8.25	8.30	8.35	8.40	8.45	8.50	8.55	9.00	9.05	9.10	9.15	9.20	9.25	9.30	9.35	9.40	9.45	9.50	9.55	10.00	10.05	10.10	10.15	10.20	10.25	10.30	10.35	10.40	10.45	10.50	10.55	11.00	11.05	11.10	11.15	11.20	11.25	11.30	11.35	11.40	11.45	11.50	11.55	12.00	12.05	12.10	12.15	12.20	12.25	12.30	12.35	12.40	12.45	12.50	12.55	1.00	1.05	1.10	1.15	1.20	1.25	1.30	1.35	1.40	1.45	1.50	1.55	2.00	2.05	2.10	2.15	2.20	2.25	2.30	2.35	2.40	2.45	2.50	2.55	3.00	3.05	3.10	3.15	3.20	3.25	3.30	3.35	3.40	3.45	3.50	3.55	4.00	4.05	4.10	4.15	4.20	4.25	4.30	4.35	4.40	4.45	4.50	4.55	5.00	5.05	5.10	5.15	5.20	5.25	5.30	5.35	5.40	5.45	5.50	5.55	6.00	6.05	6.10	6.15	6.20	6.25	6.30	6.35	6.40	6.45	6.50	6.55	7.00	7.05	7.10	7.15	7.20	7.25	7.30	7.35	7.40	7.45	7.50	7.55	8.00	8.05	8.10	8.15	8.20	8.25	8.30	8.35



## LEADING IDEAS OF GREAT WORLD FAITHS

(Continued from First Page.)

...and the dwelling-place of spirits. But if, on the other hand, the soul was unworthy, it was sentenced to some round of transmigration, more or less repulsive and prolonged in the bodies of unclean animals.

None of the Christian virtues is forgotten in the Egyptian code: Pity, gentleness, charity, self-command in word and action, chastity, the protection of the weak, benevolence towards the humble, deference to superiors, respect for property, all is expressed there and in extremely good language.

Education was open to all ranks. In the schools the poor man's son sat at bench with the heir of the wealthy. No barrier of birth or poverty could oppose a man's progress to distinction and wealth if he proved himself an eminent student of science or philosophy. In fine, this ancient religion gave forth many scintillations of what we have been taught to regard as truth and righteousness.

We may learn a practical lesson from this quality of the Egyptian religion, their passion for following the spirit into the spirit world and their great desire to learn of the life beyond, its meaning and importance. The affections of the spirit are potent in guiding us to light or darkness.

\* \* \* For those first affections Those shadowy recollections, Which, be they what they may, Are yet the fountain light of all our Day. And yet a master light of all our seeing, Upheld us, cherish and have power to make Our noisy years seem moments in the being, Of the eternal silence; truths that wake To perish never."

There are ideas of the human mind that cannot be derived from sensation and these are the intuitions of the reason. They are first truths, without seeing which, we could see nothing else. A reasoning is like a suspended chain: Link is joined to link by logical dependence. A weight hangs from the last link, that by the next higher. But as we ascend the chain, we come at last, not to a link, but to a staple driven into the wall. So all reasoning at last brings us to a first truth, a truth of intuition, and the spirit, which is a staple fastened into the very structure of the mind.

So, if asked what we mean by intuition, or the ideas of the mind, we can reply that besides the powers with which we look outward and perceive the external world, we have other powers by which we look inward and observe another world of ideas, just as the Egyptians did in their feeling after truth.

Philosophers like Locke have fought stoutly against the doctrine of innate ideas. A man is not born with ready-made ideas of the inward or spirit world, any more than he is born with ideas of the outward world. Both come by experience. We have no innate ideas of justice and goodness any more than we have innate ideas of color, form, substance, or mathematical proportion. But just as there is an outward world which all men can recognize, so there is an inward world of the spirit which all should recognize. As all men come to know weight, form, color, as realities of the external world, so all men, by experience, come to know justice, love, purity, as living realities of the spiritual world. And is it not true that these intellectual intuitions of spiritual ideas show how solid and real is the knowledge which comes from looking in and up.

It is just as real as the outward world which we perceive by the senses, this inward world which we perceive through the soul itself. For as all our knowledge of intellectual realities rests on intuitions of the reason, so all of our knowledge of religion on intuitions of the spiritual nature. Surely spiritual things are spiritually discerned. Moral things are morally discerned through the moral nature and spiritual realities of the inner life, by the light of the spirit.

When we think of the marvelous death chambers of the Pyramids, the tombs of the kings, or the architectural wonders which remain at Thebes and elsewhere, after 6,000 or 7,000 years, let us resolve anew to live for



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the good of the humanity that is near us. Let us not "Dream sweet things"—but do them all day long. Let us seek opportunities near us, learning to blend with our daily work some useful service for others. In this way we can develop out of brutality into the genial law of kindness, and when, in death's dark hour we are summoned to face our record, the use made of life's opportunities, our lot shall be one of peace, strength and progress instead of the inward anguish and despair of a useless and ill-spent life.

"So live that when the summons comes to join  
The innumerable caravan that moves  
To that mysterious realm where each shall take  
His chamber in the silent halls of death,  
He'll go, not like the quarry slave at night,  
Scourged, to his dungeon, but, sustained and soothed  
By an unfaltering trust, approach the grave  
Like one who wraps the drapery of his couch  
About him, and lies down to pleasant dreams."

### The Pests of Spiritualism.

All movements for the betterment of humanity at large attract to its side two elements, viz: Those who are attracted to it by the reasonableness of its claims, and those who desire to be a factor in the progression of life, who are naturally of a progressive character and full of spirituality, if given full sway and not weighed down by material affairs. All such are an honor to the cause that they may espouse.

The better element is composed of those who are extremely selfish in their views; who are after the "Loaves and fishes," usually found in all movements, whatever their names may be. Spiritualism, unfortunately is hampered with a lot of people who are after what the Cause may profit them, not spiritually, but financially. What care they for the ideals of the cause? What has a knowledge of Spiritualism done for them? Has it made them better men and women? They readily assume to be Spiritualists if it is to their advantage so to be, and are equally ready to deny any knowledge of it if the acknowledgement is to their detriment, financially, socially, or otherwise. They are after the "Loaves and fishes," pure and simple, and are usually getting both.

These are the pests of Spiritualism. These are the drones who toil not, neither do they spin, yet I say unto you that Solomon in all his glory was not as informed as these are when the occasion offers. The pests of Spiritualism vary in character according to the conditions that present themselves at the moment. The Cause need not expect much help from those who simply know Spiritualism. They are ready to go to a seance at any time, always anxious to hear and see the latest "medium" be he or she genuine or fraudulent. They contribute nothing to the general fund; are more or less a hindrance than a help to the cause. They can blow hot and cold with the same breath, and, chameleon like, can change his color at will.

These are the pests of Spiritualism. Now as Spiritualism has for its object the betterment of all mortals we serenely hope that those who

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know Spiritualism is accordingly and be a "right and shining star" in the pathway of human knowledge, and so save their lives with us may see that our cause is really a blessed knowledge of hope and trust and self-selves that the knowledge of life immortal is a blessing; and thus the usually disappear from our midst as they learn the lessons that Spiritualism teaches, and daily offers for their good.

D. FEAST.

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